

THE KANSAS CITY SUN

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CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.
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Christian Church, 19th and Tracy.
Greenwood Baptist Church, 1539 Terrace.
Centennial M. E. Church, 19th and Woodland.
Second Baptist Church, 10th and Charlotte.
Allen Chapel A. M. E. Church, 10th and Charlotte.
Kansas Ave. Baptist Church, 46th and Kansas.
Ebenezer A. M. E. Church, 17th and Tracy.
St. Augustine's P. E. Church, 11th and Troost.
Vine St. Baptist Church, 1325 Vine St.
Pleasant Green Baptist Church, Independence and Tracy.
Ward Chapel A. M. E. Church, 11th and Woodland.
Blue Valley Baptist Church, 1120 Crystal avenue.
St. John's A. M. E. Church, 1743 Bellevue.
Seventh Day Adventist, 23rd and Woodland.
St. Monica's Catholic, 17th and Lydia.
Morning Star Baptist Church, 2211 Vine.
Highland Avenue Baptist Church, 1111 Highland.
Centropolis A. M. E. Church, Centropolis, Mo.
St. James A. M. E. Church, 1823 Woodland Ave.
Third Baptist Church, Roundtop.
People's Mission, 30th and Genesee.
St. Paul's Baptist Church, 19th and Highland.
Pilgrim Baptist Church, 614 Charlotte.
Calvary Baptist Church, 19th and Ashaw.
Biblew A. M. E. Church, 5th and Lydia.
Progressive Baptist Church, 29th and Summit.
C. M. E. Church, 1817 Flora Ave.
St. John's Baptist Church, 402 1/2 N. St.
St. Luke's A. M. E. Church, 42nd and Prospect Place.
A. M. E. Church, 565 Grand Ave.
KANSAS CITY, KAN. CHURCHES.
First A. M. E. Church, 8th and Neb.
Pleasant Green Baptist Church, 1st and Spaulding.
Eighth St. Baptist Church, 8th and Oakland.
Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Stewart Street.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 3rd and State.
Quindaro A. M. E. Church, Quindaro.
Pleasant Valley Baptist Church, Rosedale, Kan.
A. M. E. Church, 9th and Oakland.
A. M. E. Church, 4th and Oakland.
Balter Mission, A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Ruby.
Weezy Chapel M. E., 106 Shawnee.
St. Paul A. M. E. Church, 4000 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
St. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.

The Star is on the run. Read the Franchise Carefully.

How stands the 6,000 Negro voters on the Metropolitan franchise?

The "Kansas City Spirit" is asserting itself with a vengeance in this franchise campaign.

"Coming events cast their shadows before," which means the franchise will carry by 10,000 majority.

Republicans! Stop following the selfish and treacherous leadership of the Star and let us stand in this franchise, fight for the same principles that made our party the greatest in the world—Justice and Right.

Dear Editor:

We thought the "announcement" was to be at the Allen Chapel but it appears to have taken on a new form and is more wearisome than ever. Now the advertisements are interspersed throughout the entire service and require the officers of at least three church officials each Sunday morning. Even the printed announcements in the Bulletin for which the church pays are read to the congregation, presumably to catch those who may have forgotten their glasses.

At any rate it is all very tiresome. The length of the service makes people come late, the sacredness is sorely interrupted and it is no wonder that more people do not return to the evening services. I. M. BORED.

There is a growing class of middle-aged women which may properly be called "man-mad." They literally haunt their male acquaintances and lose their heads over the slightest attention. They telephone men at all times and places, enlist a host of runners to help round them up, and resort to all sorts of unrefined measures to attract favorable notice. That sort of conduct, of course, produces a result just opposite to the one desired. No real man respects such a woman. If she is worth while he will seek her. If she is not worth while he will avoid her. The growing class of "man-mad" women is simply encouraging the bachelor list and will bring the whole gentler sex into lighter consideration.

MOON'S PRODUCE MARKET.
I am fully prepared to bring the producer and consumer face to face. We have fixed our prices so each and every person, rich or poor, can buy. We ship our goods from our own farm direct to our store. We serve the same fresh goods at our restaurant at 1223 Baltimore. Remember the place, 1235 East 18th street. W. G. MOON, Prop.

FANCIES OF FICTION.

(By W. E. Griffin.)

It is generally agreed that one of the chief objects of a work of fiction is to entertain. There are occasions upon which we expect to be bored, but not when we pick up the latest popular novel. There is no law compelling a man to read logic; when he does so, it is of his own volition, and he should not be disappointed at the lack of excitement and romance. In fiction, however, we do not expect logic, and if we did we should be sorely disappointed. Not only is there a total absence of logic, but frequently even common sense. And speaking along that line let me ask, is it really necessary for the hero of a stirring romance to be a chump? Solid virtue seems to be the main constituent of the average hero's dome, and we have often wondered if a romance could be written in which the hero might be permitted to have ordinary common sense. Ever notice how he usually falls down at the critical moment, putting both himself and the heroine in bad and otherwise musing upon the game? He generally is lucky enough to win his bride in the end, but that is due more to the author's cunning than the hero's intelligence.

But to return to the original thesis, we have a right to be entertained—that is, our sold perogative. And, too, we should be entertained in a manner that is sane and wholesome. A work of fiction should impinge on life, it should reflect, interpret and embody life, it should be big with life and its problems. The story ought to be humanly possible, and the characters ought to embody the spirit and aspirations of men and women. From this viewpoint most of our modern novels fall. Wild and impossible plots, superhuman or else sub-human characters, bizarre and improbable situations, unexpected and fantastic denouements, extravagant presentations, artificial interpretations of life, superficial views of social forces—these and many like defects are painfully in evidence. Do our society novels give a true picture of social life? If so, let us pray. Aside from the general shallowness, inanity and superficiality of social ideals as depicted therein there is no end of suggestions of those habits which themselves are not wicked, but which lead to social disorder and decay—their name is legion. Ever notice the vast amount of drinking referred to in our modern fiction? Leave out that expression "brandy and soda" and no

Allen Chapel Sunday morning and contribute something towards this worthy cause.

Y.M.C.A. Notes

\$348.01 is still needed to claim Mr. Rosenwald's check for \$25,000.00.

On last Sunday Dr. C. B. Miller combined his last two lectures of the subject, "The Twentieth Century Demands of the Ordinary Man," in one, thereby closing the series. This was done because he was called to attend the International Sunday School Convention in Chicago. Next Sunday, June 28th, there will be a song service.

Mr. Lawrence C. Jones, of Brainerd, Miss., now visiting in Des Moines, Ia., learning of the great Y. M. C. A. building movement in Kansas City, through John L. Thompson, editor of the Iowa Bystander and Grand Master of Masons of Iowa, sent a paid-up pledge to Mr. H. M. Beardsley for the building fund. Mr. Thompson also wrote "that the Christian spirit should be broader than state or denominational lines" and that he intended speaking to his friends, urging that they subscribe to this worthy Kansas City project.

Y. W. C. A. NOTES

At 9 o'clock a. m. the doors of the Yates Branch, Y. W. C. A. swing open for all women, and girls.

In the month of June more than 100 women and girls found their way to the rooms of the Association.

The public vespers services of the Association will be held at King Solomon Baptist Church, 3rd and State streets. Rev. J. W. Clay, pastor, Sunday, June 25, at 3 p. m. Mrs. J. H. Ried, who with her husband is doing missionary work in Africa will be the speaker. She is to talk on Africa. All men and women are invited to hear her on this occasion. Special music.

Prominent among our recent visitors to the Association rooms were Bishop John Hurst of Baltimore; Rev. W. H. Thomas and J. R. Ransom, Mrs. Queen Elizabeth Shaw of Austin, Tex.; Miss Loula B. Harris of Topeka and about 50 of the delegates to the 14th annual session of the Kansas

ARMOUR AND THE METROPOLITAN.

Does Armour own the controlling interest in the Metropolitan Street Railway company, or what interest does he hold? This seems to be a stumbling block to a great many people who think he owns the controlling interest and for that reason they do not want to vote for the franchise.

W. E. G.

Mr. Armour owns 16 1/3 per cent of the STOCK of the Metropolitan Street Railway company. He holds no bonds, notes or mortgages, according to the books of the company. MR. ARMOUR THEREFORE DOES NOT CONTROL THE COMPANY.

What if he did Colored Men; the Sun asserts without fear of successful contradiction that the Armour interests have been and are now the LARGEST EMPLOYERS of Negro labor in the West—and the Negro is both GRATEFUL and LOYAL to his friends. Would to God there were more men like Armour.

novel of this day could be written. Two or more characters never come together for any purpose without first calling for drinks. Drink, drink, drunk.

Will some one kindly explain why the heroines of our popular novels always have red hair. "Spun gold with sunlight shot through it." Only Cora Lee Stanton and Heath Hosken dare to violate this formula. Are there no beautiful dark-haired women on earth? Surely there are. But fiction says: "Her hair was like the red gold tint of a summer sunset."

ALLEN CHAPEL NOTES.

Quarterly meeting was largely attended last Sunday and the collections were good and several additions to the church. Mrs. Victoria Clay Halsey of St. Louis will be at Allen next Sunday in the interest of the Allen Christian Endeavor and will lecture Monday night at the church. Mrs. Halsey is State President of the League and all of the leagues of the city will be present. Her subject will be "The Emancipation of Woman." Admission 10c. Allen's rally for the new Ward hall at Quindaro will be the first Sunday in July and we are expected to raise enough money to equip a class room in the new building. More will be said about this matter next Sunday at our services. Allen was shocked last Sunday to hear of the death of Rev. Jas. A. Wilson, one of the pioneer presiding elders of the church. Quite a few of the members and the pastor attended the District Conference at Sedalia this week.

Bishop Smith of the Texas Conference passed through the city last Sunday and spent a few minutes with Allen's congregation.

Mrs. Ida Birch represented Allen Chapel Sunday school at the District Conference and Sunday school convention this week. She reports a pleasant and successful conference.

The Junior Endeavor at Allen Chapel has just closed a successful membership campaign. Mr. Randolph Wisdom was Captain of the Reds. Miss Wilma Hampton Captain of the Blues. The Reds won and were given a magnificent banquet by the Blues. The Endeavor has a membership of over two hundred young people. The leading young people of the city attended the meetings every Sunday at 6:45. At Atlanta, Ga., July 8-12 a young peoples congress will be held. Representatives from all over the country will attend. The members of the Endeavor are anxious to send a representative and have made several efforts to raise money. It will mean a great deal to the Endeavor and to all the young people of our city if a representative can be sent to this meeting. It is to be hoped that all who believe in Christian work among the young will come to

Betty & Sam's Little Corner



THEY SAY

—That ex-friends make the bitterest enemies.

—That some June brides are already having trouble. Selah.

—That there is nothing done in the dark which shall not be brought to light.

—That the latest slang expression from the windy city is, "How am I doing?"

—That joy riding is causing more Negroes trouble than crap shooting ever did.

—That all you've got to do to throw Clarence Jenkins into a fit is to say, "Honk, Honk."

—That it's all right to play tennis if you've got a bath tub—and will use it. Understand?

—That the Weaver Floral Co. will give a prize for the most beautiful lawn on Cottage avenue this summer.

—That religion is a good cloak for a multitude of sins and a lot of Colored folks use it for just that purpose.

—That a certain woman who joined the church a few weeks ago sells from \$2 to \$5 worth of beer every Sunday. Heavens!

—That a certain pastor who indulges in kissing certain lady members of his church is causing quite a deal of comment. Get me?

—That those rough "nigger" men and women on Eighteenth street between Lydia and Paseo need to be checked now or they will cause us all trouble.

—That a Negro man well known in this town spent all his week's wages in a certain buffet flat and then went home and abused his wife for not having money to pay the furniture bill. Where was she to get it?

There is a reason why the larger per cent of Cabinet Stationery used by Kansas City's "999" is turned from the Arthur W. Harris Printing Establishment. First their workmanship in this class of service is unexcelled by any of the larger and better equipped printing establishments in this city, since they all but make a specialty of this class of work. Second, while their prices are not always the lowest, they are always the fairest. They have "delivered" with accuracy and despatch to over 90 per cent of the classy weddings and receptions during the past year and now when a function of class is announced its a ten-to-one shot that Harris will handle the job.

VINE STREET BAPTIST CHURCH.

Morning and evening services were well attended; three additions to the church. Miss Nora Rhodes and Mrs. Chas. Harris, who have been ill, are improving nicely. Miss Willie Lee and Wm. Core were married Wednesday night. As the wedding march was played Mrs. A. T. Moore slowly entered the bride's chamber, closely followed by three young ladies bearing in hand some bouquets of flowers.

They were followed by six ladies closely linked by a long pink ribbon which enclosed the bride and her mother, Mrs. F. D. Michel. They proceeded to the east end of the chancel where the bride's mother presented her to the groom. Dr. T. H. Ewing performed the ceremony after which they and their escorts were placed in waiting automobiles and taken to the bride's mother where an elaborate reception was held. A chorus of fifty voices sang popular selections throughout the evening.

Miss Lillie Page, advertiser and agent for Mrs. Simpson's Vegetable Salve and Hair Tonic, will give treatments at 1730 Michigan avenue. Simpson's Hair Tonic. 50c Salve. 50c Treatments. \$1.00 Kansas City Agency, 7730 Michigan avenue, Kansas City, Mo.

A Reason.

"We don't like the new parson's wife." "Thy said with tune and foun." "For she's as stylish, but your life, As all the rest of us."

From Bad to Worse.

"Won't you be very, very happy when your sentence is over?" cheerfully asked a woman of a convict in prison. "I dunno, ma'am, I dunno," gloomily answered the man. "You don't know?" asked the woman, amazed. "Why not?" "I'm in for life."

Looking Forward.

"Mrs. Twobble's little boy is employed now in the office of a steel magnate." "His first job, eh?" "Yes. And Mrs. Twobble says that when he gets to be president of the company she expects to spend all her winters in Cuba."

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NATIONAL NEGRO BUSINESS LEAGUE.

The Fifteenth Annual Meeting of the National Negro Business League will be held at Muskogee, Oklahoma, Wednesday, Thursday and Friday, August 19, 20 and 21, 1914.

The Oklahoma State Negro Business League in co-operation with the Muskogee, Local Negro Business League has arranged a most comprehensive program for the reception and entertainment of the delegates who may be present. Aside from the regular and most interesting sessions of the League itself, arrangements have been made for an Industrial Parade on Thursday afternoon, August 20th, which shall embrace a large number of floats upon which will be represented the progress and industrial achievement of the Negroes of Oklahoma. Thirty (30) full-blooded Seminole Indians in native and picturesque costumes are planning an entertainment at the Fair Grounds, following the Industrial Parade on Thursday.

On Friday afternoon, August 21st, the delegates will be given a view of the city. A live stock and agricultural exhibit, showing the great possibilities of the southwest section, will be open for the inspection of the delegates; also, on Friday evening, a Grand Banquet will be given in honor of the delegates.

On Saturday, August 22, a special train will leave Muskogee for Boley, Oklahoma, the largest and most prosperous Negro city in the United States. The train will pass through some of the richest agricultural land in the world much of which is owned by Oklahoma colored citizens.

For the annual meeting of the League, the Southwestern Passenger Association has announced through its chairman an intention to authorize an open rate of four cents a mile for the round-trip from all points in the territory of the Southwestern Passenger Association except Oklahoma, selling tickets August 16th to 18th, inclusive with final return limit to reach original starting point August 31. The Western Passenger Association through its chairman also announces an intention to authorize an open rate of two cents a mile in each direction from points in Missouri and Kansas to Muskogee and return, tickets to be sold on August 16th to August 18th, inclusive, with final return limit to reach original starting point prior to midnight of August 31, 1914.

Application has also been made to the Southeastern Passenger Association embracing the states south of the Ohio and Potomac rivers, and east of the Mississippi river, for reduced rates, and these will most likely be granted on the basis of four cents a mile for the round trip.

The Baltimore and Ohio Railroad with headquarters in New York City is planning to provide for the transportation of delegates from the eastern territory—New York City, Philadelphia, Wilmington, Baltimore and Washington, and for all eastern delegates who plan to be present at the meeting. A special Pullman Car will be provided if enough delegates signify their intention of making the trip.

Delegates will most likely be present at the coming meeting in larger numbers than ever before from the Southern and Southwestern States. It is expected also that the east will not be neglectful of its duty, considering the fact that the Southern States have always been so largely represented at all of the meetings which have been held in the North and East.

The annual session of the affiliated organizations of the League will be held at the same time—The National Negro Bankers' Association, The National Negro Press Association, The National Negro Federal Directors' Association and the National Negro Bar Association, a group of the strongest organizations in the country among Negro people.

Further information as to details, plans for the coming meeting, etc., may be secured from: Booker T. Washington, President, J. C. Napier, Chairman, Executive Committee, or from Emmett J. Scott, Secretary, Tuskegee Institute, Alabama.

BONNER SPRINGS, KANSAS.

The U. B. F. gave a nice picnic Saturday. Miss Astrula Huff of Topeka is visiting her sister, Mrs. Alma Simms. Frank Smith was shot last Saturday at the King and Basil picnic. The bullet broke his leg below the knee and it may have to be amputated. Bert Mitchell did the shooting and has not been caught yet. Several children were baptized Sunday morning at the M. E. Church. Rev. South, pastor.

YOUNG LADIES WANTED.

We want a number of energetic, intelligent young ladies of neat appearance to handle Mrs. P. M. Dabney's XXth Century Hair Preparations. We pay salaries to those who are qualified. Previous experience not necessary. Apply in person Saturday, Monday of Tuesday morning between 9 and 11 o'clock at 1806 East 24th Street.

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References: Commercial National Bank, Independence, Kansas. Commercial National Bank, Kansas City, Kansas.
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